#### **Crawley County Local Committee**

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www.westsussex.gov.uk



www.facebook.com/crawleytalkwithus

County Local Committees consider a range of issues concerning the local area, and where relevant make decisions. It is a meeting in public and has a regular 'talk with us' item where the public can ask questions of their local elected representatives.

#### Your local County Councillors



Richard Burrett Pound Hill



Duncan Crow Tilgate & **Furnace** Green



Michael Jones Southgate & Gossops Green



Bob Lanzer Maidenbower & Worth



Sue Mullins Northgate & West Green



Chris Oxlade Bewbush & Ifield West



Charles Petts Three **Bridges** 



Brian Ouinn Broadfield



Brenda Smith Langley Green & Ifield East

Invite you to come along to the Crawley County Local Committee at 7pm on Wednesday 28 February 2018 in The Longley Room, Crawley Library, Southgate Avenue, Crawley, RH10 6HG.

### 6.00pm to 6.45 pm.

You are invited to attend an event, prior to the Meeting, to receive information and speak to Officers and Members about proposed changes to the way that the Council will deliver community funding, using a crowdfunding model.

Videos and other promotional material will be available, as well as opportunities for people to look at an example of a website. Staff will be on hand to help people to navigate the site and understand the basic principles

## WHAT'S ON THE AGENDA

Agenda Item	Time	Agenda I tem Title	Description
1	7.00pm	Welcome and introductions	The Committee will introduce themselves.
2	7.00pm	Declarations of interest	Members to declare any interests on agenda items.
3	7.02pm	Minutes	The Committee will agree the Minutes from the previous Crawley CLC meeting.
4	7.05pm	Urgent matters	The Chairman will consider any items not on the agenda that are of urgency because of special circumstances.
5	7.05pm	Progress statement	The Committee will receive updates on any outstanding matters from previous meetings.
6	7.15pm	Crawley Residents' Parking Scheme Review	The Committee will consider changes to the parking/waiting restrictions in roads within the Crawley Parking Scheme.
7	7.30pm	Latent Tuberculosis in Crawley	The Committee will receive a presentation from the Clinical Commissioning Group.
8	7.45pm	Redevelopment of Three Bridges Stations	The Committee will receive a presentation on the public consultation.
9	8.10pm	British Airways Gatwick Half marathon	The Committee will receive a presentation about the race.
10	8.25pm	Community Initiative Funding	The Committee will consider applications for funding from local groups.
11	8.35pm	Nominations to School and Academy Governing Bodies	The Committee will consider nominations for school governing bodies. There are also vacancies in this area.
12	8.40pm	Talk With Us	This is your chance to let everyone know about the local issues that are important to you.
13	9.00pm	Date of the Next Meeting	The next meeting will take place at 7pm on Thursday 28 June.

**Tony Kershaw** 

Director of Law and Assurance

0330 222 8314 (Direct) adam.chisnall@westsussex.gov.uk

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If calling please ask for Adam Chisnall

20 February 2018

#### **Crawley County Local Committee**

A meeting of the Committee will be held at **7.00 pm** on **Wednesday 28 February 2018** in **The Longley Room**, **Crawley Library**, **Southgate Avenue**, **Crawley**, **RH10 6HG**.

#### **Tony Kershaw**

Director of Law and Assurance

#### Agenda

#### 1. Welcome and Introductions

Members of Crawley County Local Committee are Richard Burrett, Member for Pound Hill, Duncan Crow, Member for Tilgate & Furnace Green, Michael Jones, Member for Southgate & Gossops Green, Bob Lanzer, Member for Maidenbower & Worth, Sue Mullins, Member for Northgate & West Green, Chris Oxlade, Member for Bewbush & Ifield West, Charles Petts, Member for Three Bridges, Brian Quinn, Member for Broadfield and Brenda Smith, Member for Langley Green & Ifield East.

#### 2. Declarations of Interest

Members and officers must declare any pecuniary or personal interest in any business on the agenda. They should also make declarations at any stage such an interest becomes apparent during the meeting. Consideration should be given to leaving the meeting if the nature of the interest warrants it. If in doubt, contact Democratic Services before the meeting.

#### 3. Minutes

To confirm the minutes of the meeting of the Committee held on 16 November 2017, <u>attached</u> (buff paper).

#### 4. Urgent Matters

Items not on the agenda that the Chairman of the meeting is of the opinion should be considered as a matter of urgency because of special circumstances.

#### 5. **Progress Statement**

This report contains brief updates on matters arising and on correspondence received since the last meeting, <u>attached</u>.

The Committee is asked to note the report.

#### 6. Crawley Residents' Parking Scheme Review

Report by the Director of Highways and Transport, attached.

The Committee is asked to make a decision on whether to implement changes to parking/waiting restrictions in roads within the Crawley Parking Scheme.

#### 7. Latent Tuberculosis in Crawley

The Committee will receive a presentation from the Clinical Commissioning Group on latent tuberculosis in Crawley.

#### 8. Redevelopment of Three Bridges Stations

The Committee will receive a presentation on the public consultation.

#### 9. British Airways Gatwick Half Marathon

The Committee will receive a presentation about the race that will take place on Sunday 13 May.

Details of the road closures have been attached.

#### 10. Community Initiative Funding

Report by the Director of Law and Assurance, attached.

This report concerns Community Initiative Funding applications received since the last meeting.

The Committee is asked to consider the Community Initiative Funding applications as set out in Appendix A and allocate funding accordingly.

# 11. Nominations for Local Authority Governors to Maintained Schools and Academy Governing Bodies

Report by the Director of Education and Skills, attached.

That the nomination for appointment of Local Authority Governor set out in Appendix A, be approved.

#### 12. Talk With Us (Open Forum)

To invite questions from the public present at the meeting on subjects other than those on the agenda. The Committee would encourage members of the public with more complex issues to submit their question before the meeting to allow a substantive answer to be given.

#### 13. **Date of Next Meeting**

The next meeting of the Committee will take place on Thursday 28 June 2018 in The Longley Room, Crawley Library, Southgate Avenue, Crawley, RH10 6HG.

Members wishing to place an item on the agenda should notify Adam Chisnall via email: <a href="mailto:adam.chisnall@westsussex.gov.uk">adam.chisnall@westsussex.gov.uk</a> or phone on 0330 222 8314.

#### To all Members of the Crawley County Local Committee

#### Filming of Executive meetings and use of social media:

During this meeting the public are allowed to film the Committee or to use social media, providing it does not disrupt the meeting. You are encouraged to let officers know in advance if you wish to film. Mobile devices should be switched to silent for the duration of the meeting.