

County Local Committees consider a range of issues concerning the local area, and where relevant make decisions. It is a meeting in public and has a regular 'talk with us' item where the public can ask questions of their local elected representatives.

## Your local County Councillors



**Richard Burrett**  
Pound Hill



**Duncan Crow**  
Tilgate & Furnace Green



**Michael Jones**  
Southgate & Gossops Green



**Bob Lanzer**  
Maidenbower & Worth



**Sue Mullins**  
Northgate & West Green



**Chris Oxlade**  
Bewbush & Ifield West



**Charles Petts**  
Three Bridges



**Brian Quinn**  
Broadfield



**Brenda Smith**  
Langley Green & Ifield East

**Invite you to come along to the Crawley County Local Committee  
at 7pm on Thursday 16 November 2017 in The Longley Room, Crawley  
Library, Southgate Avenue, Crawley, RH10 6HG.**

## WHAT'S ON THE AGENDA

Agenda Item No.	Time	Agenda Item Title	Description
1	7.00pm	Welcome and introductions	The Committee will introduce themselves
2	7.00pm	Declarations of interest	Members to declare any interests on agenda items.
3	7.02pm	Minutes	The Committee will agree the notes from the previous Crawley CLC meeting
4	7.05pm	Urgent matters	Chairman to consider any items not on the agenda that are of urgency because of special circumstances.
5	7.05pm	Progress statement	The Committee will receive updates on any outstanding matters from previous meetings
6	7.10pm	West Sussex County Council Dementia Action Plan update	The Committee to hear the ways West Sussex County Council is actively working to support people affected by dementia by becoming a member of the Dementia Action Alliance.
7	7.40pm	Crawley New Town 70 <sup>th</sup> Anniversary	The Committee to hear about the events organised to celebrate the 70th Crawley New Town 70th anniversary.
8	7.55pm	Prioritisation of Traffic Regulation Orders 2017/18	The Committee will consider Traffic Regulations Order requests for the Crawley area.
9	8.10pm	Community Highway Schemes	The Committee will be asked to note the Community Schemes for 2018/19.
10	8.15pm	Community Initiative Funding	The Committee will consider applications for funding from local groups.
11	8.35pm	Nominations for Local Authority Governors	The Committee will consider nominations for Local Authority Governors.
12	8.40pm	Talk With Us	This is your chance to let everyone know about the local issues that are important to you
13	8.55pm	Report of Urgent Action	The Committee is asked to note the Urgent Action.
14	9.00pm	Date of the Next Meeting	The next meeting will take place at 7pm on Wednesday 28 February.

**Tony Kershaw**  
Director of Law and Assurance

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If calling please ask for  
Adam Chisnall

8 November 2017

## **Crawley County Local Committee**

A meeting of the Committee will be held at **7.00 pm on Thursday 16 November 2017 in The Longley Room, Crawley Library, Southgate Avenue, Crawley, RH10 6HG.**

**Tony Kershaw**  
Director of Law and Assurance

### **A g e n d a**

#### **1. Welcome and Introductions**

Members of Crawley County Local Committee are Richard Burrett, Member for Pound Hill, Duncan Crow, Member for Tilgate & Furnace Green, Michael Jones, Member for Southgate & Gossops Green, Bob Lanzer, Member for Maidenbower & Worth, Sue Mullins, Member for Northgate & West Green, Chris Oxlade, Member for Bewbush & Ifield West, Charles Petts, Member for Three Bridges, Brian Quinn, Member for Broadfield and Brenda Smith, Member for Langley Green & Ifield East.

#### **2. Declarations of Interest**

Members and officers must declare any pecuniary or personal interest in any business on the agenda. They should also make declarations at any stage such an interest becomes apparent during the meeting. Consideration should be given to leaving the meeting if the nature of the interest warrants it. If in doubt, contact Democratic Services before the meeting.

#### **3. Minutes**

To confirm the minutes of the meeting of the Committee held on 29 June 2017, [attached](#) (buff paper).

#### **4. Urgent Matters**

Items not on the agenda that the Chairman of the meeting is of the opinion should be considered as a matter of urgency because of special circumstances.

#### **5. Progress Statement**

This report contains brief updates on matters arising and from correspondence received since the last meeting, [attached](#).

The Committee is asked to note the report.

6. **West Sussex County Council Dementia Action Plan update**

Information report to be considered by the Committee, [attached](#).

The Committee to hear the ways West Sussex County Council is actively working to support people affected by dementia by becoming a member of the Dementia Action Alliance.

7. **Crawley New Town 70<sup>th</sup> Anniversary**

Report by the Director of Communities, [attached](#).

The Committee to hear about the events organised to celebrate the 70<sup>th</sup> Crawley New Town 70th anniversary.

8. **Prioritisation of Traffic Regulation Orders 2017/18**

Report by the Director of Highways and Transport and Head of Highways Operations, [attached](#).

The Committee is asked to review the proposals and agree to progress the three highest scoring TROs, subject to any adjustments made at the meeting.

9. **Community Highway Schemes**

Information report by the Director of Highways and Transport, [attached](#).

The Committee is asked to note the update.

10. **Community Initiative Funding**

Report by the Director of Law and Assurance, [attached](#).

This report concerns Community Initiative Funding applications received since the last meeting.

The Committee is asked to consider the Community Initiative Funding applications as set out in Appendix A and allocate funding accordingly.

The Committee will also hear feedback from previous fund applicants.

11. **Nominations for Local Authority Governors to Maintained School and Academy Governing Bodies**

Report by the Executive Director Children, Adults, Families, Health and Education, [attached](#).

The Committee is asked to consider the appointment and reappointment set out in Appendix A.

## 12. **Talk With Us (Open Forum)**

To invite questions from the public present at the meeting on subjects other than those on the agenda. The Committee would encourage members of the public with more complex issues to submit their question before the meeting to allow a substantive answer to be given.

## 13. **Report of Urgent Action**

The Committee is asked to note that the Director of Law and Assurance, in consultation with the Chairman of the Crawley County Local Committee and the Chairman of the Performance and Finance Select Committee, has used his delegated powers under Standing Order 61(2) to approve the following CIF Application:

59/C DIVERSE Crawley, £1,500.00 towards start up costs for running Black History Month events in Crawley.

The reason for urgency was that the applicant was seeking funding for an event that took place before the next meeting of the Crawley County Local Committee.

Background Paper

[Community Initiative Funding – Urgent Action - C04 \(17/18\)](#)

Contact: Adam Chisnall, 0330 222 8314

## 14. **Date of Next Meeting**

The next meeting of the Committee will take place on Wednesday 28 February 2018 in The Longley Room, Crawley Library, Southgate Avenue, Crawley, RH10 6HG.

Members wishing to place an item on the agenda should notify Adam Chisnall via email: [adam.chisnall@westsussex.gov.uk](mailto:adam.chisnall@westsussex.gov.uk) or phone on 0330 222 8314.

### **To all Members of the Crawley County Local Committee**

#### **Filming of Executive meetings and use of social media:**

During this meeting the public are allowed to film the Committee or to use social media, providing it does not disrupt the meeting. You are encouraged to let officers know in advance if you wish to film. Mobile devices should be switched to silent for the duration of the meeting.